

Walchand College of Engineering, Sangli

(An Autonomous Institute)

Vishrambag, SANGLI-416415 (M.S.), India

Website : www.walchandsangli.ac.in

Email : director@walchandsangli.ac.in, waltronics2015@walchandsangli.ac.in

The office +91-233-2300383 Fax : +91-233-2300831

Date: 23 September 2015

Dear Sir/Madam,

MSBTE Affiliated Polytechnic Institutes.

Polytechnic wing of Walchand College of Engineering, Sangli is organizing "WALTRONICS-2015", MSBTE sponsored State Level Technical Paper Presentation Competition for the Final year Diploma students (Electronics Engineering Group) to be held on 7th October 2015.

You are kindly requested to send at least one entry from your institute to participate in "WALTRONICS-2015", MSBTE sponsored State Level Technical Paper Presentation Competition as per rules and regulation of MSBTE, Mumbai.

The information Brochure and Registration form are attached and also available on our college website <u>http://www.walchandsangli.ac.in.</u> Please contact coordinators for any queries Mr. V. V. Sulakhe (Mob. 94211 26628) and Mr. P. B. Patil (Mob. 94238 24330)

With warm regards

09/2015

Dr. G. V. Parishwad Director

MSBTE State Level Technical Paper Presentation Competition 2015

WALTRONICS-2015

For Final Year Diploma Engineering Students (Electronics Engineering Group)

SPONSORED BY



MAHARASHTRA STATE BOARD OF TECHNICAL EDUCATION, MUMBAI

(Autonomous) (ISO 9001:2008) (ISO/IEC 27001:2005)

ORGANIZED BY



INDUSTRIAL ELECTRONICS DEPARTMENT WALCHAND COLLEGE OF ENGG, SANGLI 416415 (M.S.)

Email: waltronics2015@walchandsangli.ac.in

http://www.walchandsangli.ac.in ON 7th OCTOBER 2015

CORRESPONDENCE ADDRESS

Shri. Vinayak V. Sulakhe Program Co-ordinator Mob. 94211 26628 waltronics2015@walchandsangli.ac.in

Shri. Pradeep B. Patil Co-ordinator Mob. 94238 24330

ABOUT INSTITUTE



Walchand College of Engineering (WCE), Sangli, established in 1947, is one of the oldest engineering colleges in India. The institute has a rich history and dedication to the pursuit of excellence. WCE has good infrastructure, faculty and staff.

Polytechnic wing of Walchand College of Engg., Sangli celebrates its 60 successful years in its journey towards providing best quality technical education and is preferred choice amongst meritorious students for seeking admission and with best overall results. Our institute produces top rankers in MSBTE Exams.

Our institute offers 3 year diploma course in

- Civil Engineering
- Electrical Engineering
- Industrial Electronics
- Mechanical Engineering

OBJECTIVE

The competition will promote innovation, creativity, remove stage fright and improve communication skills & boost talents of Diploma students. This competition will instill confidence of expression and develop tech-savviness in presentation of students.

This competition shall provide the forum for students to express their thoughts and enhance their overall technical and general knowledge. This will help the in the overall development in the students' personality as well as in their academics.

GENERAL RULES

- Only final year students of institutes affiliated to MSBTE & Autonomous Polytechnics will be allowed to participate in the event.
- The maximum number of authors will be two per paper.
- Only one entry from each institute will be accepted. Under extraordinary circumstances two entries may be accepted.
- The topic of the paper must be strictly technical as per related to the subject only.
- The length of the paper should be between 1800 to 2000 words (Approx. 180–200 lines)
- The student authors will deliver a seminar on their topic for maximum 10 minutes.
- Soft copy of paper in Word doc & pdf file format must be sent through e-mail before 30th September 2015.
- Selected participants will have to submit two hard copies and soft-copy with power-point presentation on a CD along with registration-form on 7th October 2015.
- The participation certificates will be issued to all participants by the organizing institute on same day. The winners' certificate will be issued by MSBTE.
- In case of any queries, please contact The Coordinator, MSBTE State Level Technical Paper Presentation Competition, Walchand College of Engineering, Sangli

PAPER FORMAT

A) Paper Format

- Paper Size: A4 on 70 GSM
 White paper
- Font: Times New Roman
- Font Size:
 - a) Title of Paper :14 Bold
 - b) Sub-Title :12 Bold with underline
 - c) Text : 12 Normal +12 point
 - d) Margins
 - Top: 0.75", Bottom: 0.5" Left: 1.25", Right: 1.0" Gutter: 0" Gutter position: Left
 - Line spacing: 1.5
- Page Numbering : On Right Bottom of each page.
- Printing should be only in one column & on one side of the paper

B) Content Format

- •Title of the Paper •Name of Author/s
- •Email of the Authors •Name of Institute
- Abstract
 Content
 Conclusion
 References
- Email id for communication

REGISTRATION PARTICULARS

The participants are requested to submit their complete registration-form along with soft Copy in CD and two hard copy copies to be enclosed in file folder on 07th October 2015.

Full paper MUST be sent as an attachment in Word doc & pdf File through email on <u>waltronics2015@walchandsangli.ac.in</u> on or before **30 Sept. 2015 upto 5.30 pm**.

Travelling expenses limited to ordinary ST bus fare (excluding Asiad/Luxury) or Railway second class sleeper by shortest distance and local conveyance will be paid as per MSBTE norms to participating authors.

Limited accommodation for participants may be arranged only on advance intimation.

IMPORTANT DATES

Submission of Full Paper along with scanned copy of registration-form should be sent on or before

5.30 pm of 30 Sept. 2015

Confirmation of acceptance on your email 03 Oct. 2015 Paper Presentation Competition date 07 Oct. 2015

CALL FOR PAPERS

Topics for Electronics Engg. Group

- Wireless Sensor Network.
- Advancement in Medical
 Instrumentation
- A Step Towards "Digital India"
- Raspberry PI Application.
- Image Processing
- Role of Speech Recognition in Automation
- 📩 CASH PRIZES 📩
- 1. First Prize ₹ 7500 /-
- 2. Second Prize ₹ 5000 /-
- 3. Third Prize ₹ 2500 /-





waltronics2015@walchandsangli.ac.in

For sending full paper and scanned application forms duly filled and signed with seal by the Principal of the institute. Information brochure and application form is also available at our college website: http://www.walchandsangli.ac.in.

PATRONS

Dr. S.K. Mahajan

Director, Technical Education, Mumbai

Dr. Abhay Wagh

Director, M.S.B.T.E., Mumbai

Dr. V. M. Mohitkar

Secretary, M.S.B.T.E., Mumbai

Dr. D. R. Nandanwar

Joint Director, D.T.E. R.O. Pune

Dr. V. R. Mankar

Dy. Secretary, R.B.T.E., Pune Dr. S. S. Bhamare

Asst. Secretary, R.B.T.E. Pune

ADVISORY COMMITTEE

Dr. G. V. Parishwad Director, W.C.E. Sangli

Dr. P. J. Kulkarni

Dy .Director, W.C.E. Sangli

Dr. V. B. Dharmadhikari

HoD, Eln.Dept.,W.C.E.,Sangli

Dr. A. A. Agashe

I/c HoD, Eln.Dept.(P.W.) W.C.E.,Sangli

CHIEF-COORDINATOR

Shri. R.G. Bhosale I/c Vice Principal (P.W.), W.C.E. Sangli

Shri. V. V. Sulakhe	Shri. P.B. Patil
PROGRAM COORDINATOR	COORDINATOR
94221 26628	94238 24330

MSBTE TECHNICAL PAPER PRESENTATION COMPETITION 2015-16 Application Format

Name of Institute-:		
Institute Code-:	Branch / Course:-	
Date of Competition-: <u>C</u> ompetition Conducting Instt. Code:		
Title of Paper-:		
Name of Presenter-: Surname	First Name	Middle Name
E-mail id of Presenter		
Contact No-:		
Name of co-presenter (Surname	(if any)-: First Name	Middle Name
E-mail id of co-present	zer-:	
Contact No-:		
Name of Incharge Staf	f Member-:	
Contact no. of Incharge Staff Member-:		
Whether Accommodat	ion Required -: Yes / No (Mention number	of persons requiring)
No. of Boys	No. of Girls	
MSBTE State Level Tec	ead of Institute: I hereby recommend above chnical Paper Presentation Competition 2015 ents are bonafide students of Final Year Dipl	-16 at your institute. I also
Signature of Participants-: 1. 2.		Signature of Principal

Seal of Institute

Date

(Note:- This application form after duly filling should be scanned and emailed to concerned coordinator of the host institute conducting the competition followed by telephonic confirmation with him / her)

Last Date:- 7 Days prior to the scheduled date of competition.